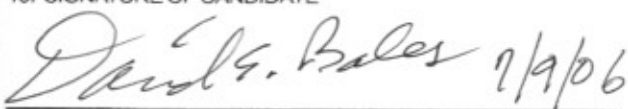

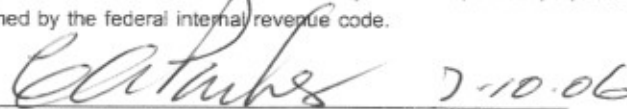




# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

|   |  |   |  |  |
|---|--|---|--|--|
| 1. DATE OF REPORT<br><b>July 10, 2006</b>   |  | 2.a. NAME OF CANDIDATE<br><b>Judge David E. Bales</b> |  |  |
| 2.b. NAME OF CANDIDATE'S COMMITTEE<br><b>Judge David Bales Campaign Committee</b>   |  |   | 3. ELECTION DATE<br><b>August 3, 2006</b>  |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE   |  |   |  |  |
| Street or Rural Route<br><b>6148 Lee Highway, Suite 304</b>   |  | City<br><b>Chattanooga</b>                            | State<br><b>TN</b>   | Zip Code<br><b>37421-2994</b>                  |
|   |  |   | Phone<br><b>423-266-3600</b>   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  |  |   |  |  |
| Street or Rural Route<br><b>6513 Forrest Park Drive</b>   |  | City<br><b>Signal Mountain</b>                        | State<br><b>TN</b>   | Zip Code<br><b>37377-2816</b>                  |
|   |  |   | Phone<br><b>423-886-6598</b>   |  |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)<br><b>Sessions Court Judge Division II</b>   |  |   | 6. NAME OF POLITICAL TREASURER<br><b>Clyde A. (Red) Parks</b>  |  |
| 7. CATEGORY OR REPORT (Check one)   |  |   |  |  |
| <input type="checkbox"/> FIRST QUARTER  | <input checked="" type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER                | <input type="checkbox"/> FOURTH QUARTER  | <input type="checkbox"/> PRE-PRIMARY           |
|   |  |   |  | <input type="checkbox"/> PRE-GENERAL           |
|   |  |   |  | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL |
|   |  |   |  | <input type="checkbox"/> YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>April 1, 2006</b>   |  |   | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>June 30, 2006</b>   |  |
| 9. (Check one)  |  |   |  |  |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) |  |   |  |  |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |   |  |  |
| 10. SIGNATURE OF CANDIDATE  |  |   | 11. SIGNATURE OF POLITICAL TREASURER   |  |
| <br>Signature of Candidate  |  |   | I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |
| <br>Signature of Witness  |  |   | <br>Signature of Political Treasurer   |  |
| Date<br><b>7/9/06</b>   |  |   | Date<br><b>7-10-06</b>   |  |
| <br>Signature of Witness  |  |   | <br>Signature of Witness   |  |
| Date<br><b>7/9/06</b>   |  |   | Date<br><b>7/10/06</b>   |  |
| 12. SUMMARY   |  |   |  |  |
| a. BALANCE ON HAND LAST REPORT .....  |  | \$ <b>20,074.44</b>                                   |  |  |
| b. TOTAL RECEIPTS THIS PERIOD .....   |  | \$ <b>14,499.10</b>                                   |  |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |  | \$ <b>13,765.76</b>                                   |  |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |  | \$ <b>20,807.78</b>                                   |  |  |
| e. TOTAL LOANS OUTSTANDING .....  |  | \$ <b>.00</b>   |  |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |  | \$ <b>.00</b>   |  |  |



## SUMMARY PAGE - CANDIDATE

|   |    |                                |               |
|---|----|--------------------------------|---------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (in Full)  |    | 14. REPORT COVERING THE PERIOD |               |
| Judge David Bales Campaign Committee  |    | FROM: 4/1/2006                 | TO: 6/30/2006 |
| <b>RECEIPTS</b>   |    |                                |               |
| 15. CONTRIBUTIONS (other than loans and interest)   |    |                                |               |
| a. Unitemized Contributions (\$100 or less from each source this period)  | \$ | 5,999.10                       |               |
| b. Itemized Contributions (over \$100 from each source this period)   | \$ | 8,500.00                       |               |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)   | \$ |                                | 14,499.10     |
| 16. LOANS RECEIVED THIS REPORTING PERIOD  | \$ |                                | .00           |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD   | \$ |                                | .00           |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)  | \$ |                                | 14,499.10     |
| <b>DISBURSEMENTS</b>  |    |                                |               |
| 19. EXPENDITURES (other than loan payments)   |    |                                |               |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |    |                                |               |
| Campaign Data   | \$ | 89.95                          |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
|   | \$ |                                |               |
| Total of Expenditures (\$100 or less each payee)  | \$ | 89.95                          |               |
| b. Itemized Expenditures (Over \$100 each payee this period)  | \$ | 13,675.81                      |               |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)   | \$ |                                | 13,765.76     |
| 20. LOAN REPAYMENTS MADE THIS PERIOD  | \$ |                                | .00           |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)   | \$ |                                | 13,765.76     |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |    |                                |               |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)  |    |                                |               |
| b. Itemized in-kind contributions (over \$100 from each source this period)   | \$ |                                |               |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)   | \$ |                                | .00           |
| <b>23. OBLIGATIONS</b>  |    |                                |               |
| a. Unitemized Obligations Outstanding (\$100 or less each)  |    |                                |               |
| b. Itemized Obligations Outstanding (Over \$100 each)   | \$ |                                |               |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)                                    | \$ |                                | .00           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |  | 2. REPORT COVERING THE PERIOD |              | Amount |
|--|--|-------------------------------|--------------|--------|
| Judge David Bales Campaign Committee   |  | FROM: 04/01/06                | TO: 06/30/06 |        |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                      |  |                               |              | 0.00   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling \$100 from any contributor) |  |                               |              |        |
| All contributions-General election   |  |                               |              |        |

| Contributor<br>Employer                     | Mailing Address<br>Occupation   | City         | ST | Zip   | Deposit<br>Date | Amount | Aggerate<br>This Election |
|---|---------------------------------|--------------|----|-------|-----------------|--------|---------------------------|
| <b>Contributors +\$100</b>                  |                                 |              |    |       |                 |        |                           |
| O. Stuart Brown                             | 707 Georgia Ave., Ste. 100      | Chattanooga  | TN | 37402 | 6/28/2006       | 300    | 800                       |
| O. Stuart Brown                             | Attorney                        |              |    |       |                 |        |                           |
| Harold Coker                                | 6730 Standifer Gap Rd.          | Chattanooga  | TN | 37421 | 4/18/2006       | 500    | 1000                      |
| Corker Tire                                 | Owner                           |              |    |       |                 |        |                           |
| Barbara E. Kennedy                          | 7148 Revere Cir.                | Chattanooga  | TN | 37421 | 3/29/2006       | 200    | 700                       |
| Retired                                     |                                 |              |    |       |                 |        |                           |
| Friends of Zach Wamp                        | P O Box 24804                   | Chattanooga  | TN | 37422 | 4/18/2006       | 1000   | 1000                      |
| Politican Campaign                          | Congressman                     |              |    |       |                 |        |                           |
| Steve R Winningham                          | 701 Market Street               | Chattanooga  | TN | 37402 | 5/24/2006       | 200    | 200                       |
| Winningham & Winningham, PLLC               | Attorney                        |              |    |       |                 |        |                           |
| Larry R Parks                               | P O Box 3308                    | Chattanooga  | TN | 37404 | 5/24/2006       | 250    | 250                       |
| T U Parks Construction                      | Manager                         |              |    |       |                 |        |                           |
| P (Pat) K Brock                             | 624 W. Brow Road                | Lookout Mtn. | TN | 37350 | 5/24/2006       | 500    | 500                       |
| Retired                                     |                                 |              |    |       |                 |        |                           |
| Committee to Elect Chris Clem               | 138 S Bragg Ave                 | Lookout Mtn. | TN | 37350 | 5/24/2006       | 250    | 250                       |
| Political Campaign                          | State Representative            |              |    |       |                 |        |                           |
| Victor D & Nancy King                       | 602 Scenic Drive                | Kingston     | TN | 37763 | 6/15/2006       | 200    | 200                       |
| Roane Co High School                        | Teacher                         |              |    |       |                 |        |                           |
| Joy B Ludwig                                | 4919 Chestnut St                | Signal Mtn.  | TN | 37377 | 6/15/2006       | 500    | 500                       |
| Hamilton County Schools                     | Teacher                         |              |    |       |                 |        |                           |
| Harris P Pappau                             | 7456 Davis Mill Cir.            | Harrison     | TN | 37341 | 6/15/2006       | 200    | 200                       |
| Various Businesses                          | Owner                           |              |    |       |                 |        |                           |
| Conley's Service Center                     | 6714 Middle Valley Road         | Hixson       | TN | 37343 | 6/15/2006       | 150    | 150                       |
| Conley's Service Center                     | Auto Repair Center              |              |    |       |                 |        |                           |
| Thomas A Lupton, Jr                         | 1201 Tallan Bldg. Two Union Sq. | Chattanooga  | TN | 37402 | 5/24/2006       | 300    |                           |
| Various Businesses                          | Development                     |              |    |       | 6/15/2006       | 500    | 800                       |
| Glen M Hobbs                                | 1314 Riverview Rd               | Chattanooga  | TN | 37405 | 6/20/2006       | 500    | 500                       |
| Nextel                                      | Owner                           |              |    |       |                 |        |                           |
| Larry C Rooks                               | 629 Stonebrook Dr               | Chattanooga  | TN | 37415 | 6/20/2006       | 250    | 250                       |
| Henderson, Huchthenson,<br>McCullough, PLLC | Partner                         |              |    |       |                 |        |                           |
| Gary Massey Jr & Bill Speck                 | 1024 M L King                   | Chattanooga  | TN | 37403 | 6/20/2006       | 250    | 250                       |
|   | Attorney                        |              |    |       |                 |        |                           |
| Fred J Headrick, Sr.                        | 934 Sunsinane Rd                | Signal Mtn.  | TN | 37377 | 6/26/2006       | 150    | 150                       |
| Retired                                     |                                 |              |    |       |                 |        |                           |
| Gene Roberts                                | 1710 Colonial Way Cr            | Hixson       | TN | 37343 | 6/26/2006       | 150    | 150                       |
| Herman Walldorf                             | Realtor                         |              |    |       |                 |        |                           |
| Ladonna Andahib                             | 2225 Johnson Ferry Rd           | Marietta     | GA | 30062 | 6/26/2006       | 500    | 500                       |
| Housewife                                   |                                 |              |    |       |                 |        |                           |
| B H Yerby, Jr                               | 1066 Constitution Dr            | Chattanooga  | TN | 37405 | 6/26/2006       | 300    | 300                       |
| B H Yerby Company                           | Manager                         |              |    |       |                 |        |                           |
| Michael S Walden                            | 7530 Twisting Creek Ln          | Ooltewah     | TN | 37363 | 6/26/2006       | 500    | 500                       |
| Walden Security                             | Owner                           |              |    |       |                 |        |                           |
| Cecilia Ann Potter                          | 330 N Crest Rd                  | Chattanooga  | TN | 37404 | 6/26/2006       | 200    | 200                       |
| Retired                                     |                                 |              |    |       |                 |        |                           |
| James A Brown                               | 7118 River Run Dr               | Chattanooga  | TN | 37416 | 6/28/2006       | 250    | 250                       |
| Retired                                     |                                 |              |    |       |                 |        |                           |
| Albert M Waterhouse                         | 735 Broad St., Ste 1004         | Chattanooga  | TN | 37402 | 6/29/2006       | 150    | 150                       |
| Waterhouse Public Relations                 | Principal                       |              |    |       |                 |        |                           |
| Michael A Barto                             | Uptain Bldg., Ste 100           | Chattanooga  | TN | 37411 | 6/29/2006       | 250    | 500                       |
| Barto, Hoss & Company                       | Principal                       |              |    |       |                 |        |                           |

|   |          |
|---|----------|
| Total Itemized Contributions over \$100 | \$ 8,500 |
|---|----------|

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |  |                    |                          |   |                      |                       |
|--|--|--------------------|--------------------------|---|----------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Judge David Bales Campaign Committee</b>   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/2006</b> TO: <b>6/30/2006</b> |                      |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |                    |                          |   | Amount<br><b>.00</b> |                       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |  |                    |                          |   |                      |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                      | Amount of Expenditure |
| Last Name/Business Name<br><b>Aladdin Printing</b>   |  |                    |                          | <b>Printing</b>   |                      | <b>164.97</b>         |
| Address<br><b>815 Chestnut St</b>  |  |                    |                          |   |                      |                       |
| City<br><b>Chattanooga</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37402</b> |   |                      |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                      | Amount of Expenditure |
| Last Name/Business Name<br><b>chattanooga.com</b>  |  |                    |                          | <b>Advertising-Internet</b>   |                      | <b>600.00</b>         |
| Address<br><b>1000 Cherokee Blvd Suite 100</b>   |  |                    |                          |   |                      |                       |
| City<br><b>Chattanooga</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37405</b> |   |                      |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                      | Amount of Expenditure |
| Last Name/Business Name<br><b>United States Postal Service</b>   |  |                    |                          | <b>Postage</b>  |                      | <b>975.00</b>         |
| Address<br><b>N Market Street</b>  |  |                    |                          |   |                      |                       |
| City<br><b>Chattanooga</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37405</b> |   |                      |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                      | Amount of Expenditure |
| Last Name/Business Name<br><b>J P C Enterprises</b>  |  |                    |                          | <b>Bumper Stickers</b>  |                      | <b>5,716.20</b>       |
| Address<br><b>100 Cherokee Blvd, Suite 308</b>   |  |                    |                          | <b>Signs</b>  |                      | <b>267.66</b>         |
| City<br><b>Hixson</b>  |  | State<br><b>TN</b> | Zip Code<br><b>37343</b> |   |                      |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                      | Amount of Expenditure |
| Last Name/Business Name<br><b>Lookout Valley Informer</b>  |  |                    |                          | <b>Direct Mail Advertising</b>  |                      | <b>436.00</b>         |
| Address  |  |                    |                          |   |                      |                       |
| City<br><b>Chattanooga</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37419</b> |   |                      |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                      | Amount of Expenditure |
| Last Name/Business Name<br><b>Margin of Victory Partners, LLC</b>  |  |                    |                          | <b>Full Color Push Cards-15,000</b>   |                      | <b>1,655.00</b>       |
| Address<br><b>1240 Sugar Lane</b>  |  |                    |                          |   |                      |                       |
| City<br><b>Collierville</b>  |  | State<br><b>TN</b> | Zip Code<br><b>38017</b> |   |                      |                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |  |                    |                          |   | <b>\$ 9,814.83</b>   |                       |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |  |                    |                          |   |                  |                       |
|--|--|--------------------|--------------------------|---|------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Judge David Bales Campaign Committee</b>   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/1/2006</b> TO: <b>6/30/2006</b> |                  |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |                    |                          |   | <b>9,814.83</b>  |                       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |  |                    |                          |   |                  |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                  | Amount of Expenditure |
| Last Name/Business Name<br><b>Mountain City Club</b>   |  |                    |                          | <b>Reception</b>  |                  | <b>1,860.98</b>       |
| Address<br><b>729 Chestnut Street</b>  |  |                    |                          |   |                  |                       |
| City<br><b>Chattanooga</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37402</b> |   |                  |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                  | Amount of Expenditure |
| Last Name/Business Name<br><b>Country Place Restaurant</b>   |  |                    |                          | <b>Breakfast Reception</b>  |                  | <b>2,000.00</b>       |
| Address<br><b>7320 Shallowford Road</b>  |  |                    |                          |   |                  |                       |
| City<br><b>Chattanooga</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37421</b> |   |                  |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                  | Amount of Expenditure |
| Last Name/Business Name  |  |                    |                          |   |                  |                       |
| Address  |  |                    |                          |   |                  |                       |
| City   |  | State              | Zip Code                 |   |                  |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                  | Amount of Expenditure |
| Last Name/Business Name  |  |                    |                          |   |                  |                       |
| Address  |  |                    |                          |   |                  |                       |
| City   |  | State              | Zip Code                 |   |                  |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                  | Amount of Expenditure |
| Last Name/Business Name  |  |                    |                          |   |                  |                       |
| Address  |  |                    |                          |   |                  |                       |
| City   |  | State              | Zip Code                 |   |                  |                       |
| First Name   |  | Middle Name        |                          | Purpose of Expenditure  |                  | Amount of Expenditure |
| Last Name/Business Name  |  |                    |                          |   |                  |                       |
| Address  |  |                    |                          |   |                  |                       |
| City   |  | State              | Zip Code                 |   |                  |                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |  |                    |                          |   | <b>13,675.81</b> |                       |